Dear Parent or Guardian:

In accordance with Pennsylvania School Law, **dental examinations** are required for school children in Bristol Township in the following grades:

- 1. Upon entry into school—kindergarten or first grade
- 2. In the third grade
- 3. In the seventh grade

These grades were chosen because they normally mark important periods of growth and development in a child's life.

You may choose to have this examination done by your family dentist or have the school dentist examine your child. It is preferable to have your own dentist do it, as he/she is more familiar with your child and their history.

If you choose to have your own dentist perform the examination, please provide written proof. The private dental exam should have been completed no earlier than 12 months before the opening of the current school year.

Thank you for your cooperation in this important health matter. *If you have any questions, please call your school nurse at the number listed below.*

| School: | Phone Number/Fax Number | | | | | | | |
|-------------------------------|------------------------------------|--|--|--|--|--|--|--|
| Mill Creek Elementary School | 267-599-2454 / 267-599-2468 | | | | | | | |
| Brookwood Elementary School | 267-599-2421 / 215-547-5737 | | | | | | | |
| Keystone Elementary School | 267-599-2490 / 215-788-1573 | | | | | | | |
| F. D. Roosevelt Middle School | 267-599-2312 / 215-826-8542 | | | | | | | |
| Neil Armstrong Middle School | 267-599-2262 /215-949-7903 | | | | | | | |

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF HEALTH

PRIVATE DENTIST REPORT OF DENTAL EXAMINATION OF A PUPIL OF SCHOOL AGE

| NAME (| OF SCHOO | DL | | | | | | | | | | | DAI | E | | | | 20 | |
|---|------------|----------|--------|-------|---------|---------|------------------|---------|---------|---------|---------|---------|---------|---------|-------|--------------|-------|-------|--|
| NAME OF STUDENT | | | | | | | | | AGE | | SEX | | GRADE | | S | SECTION/ROOM | | | |
| Last First | | | | | Mi | Middle | | | M F | | | | | | | | | | |
| ADDRE | SS | | | | | | | | | | | | | | | | | | |
| No. and Street City or Post Office I | | | | | | Boro | Borough/Township | | | | County | | | | State | Zip | | | |
| REPOR | T OF EXA | MIN I | ATI | ON | | | | TO | ОТІ | I CH | ART | | | | | i e | | | |
| | | RIGHT | | | | | | | | | | LEFT | | | | | | | |
| UPPER | | 1 | 2 | 3 | 4 A | 5 B | 6 C | 7 D | 8 E | 9 F | 10 G | 11 H | 12 I | 13 J | 14 | 15 | 16 | Upper | |
| LOWER | | 32 | 31 | 30 | 29 T | 28 S | 27 R | 26 Q | 25 P | 24 O | 23 N | 22 M | 21 L | 20 K | 19 | 18 | 17 | Lower | |
| EXAM | UPPER | | | | | | | | | | | | | | | | | Upper | |
| | LOWER | | | | | _ | | | | | | | | | | | | Lower | |
| Is the student under treatment Treatment completed | | | | | | | | | | | | | Yes | | | | No 🗆 | | |
| | Date of D | | | | | | | _ | | | | Prin | t Nam | ne of I | Denta | l Exa | miner | | |
| | Address of | Den | tal Ex | kamir | ıer | | | _ | | | | | | | | | | | |